

...Decisions... Decisions...

These notes indicate the decisions taken at this meeting and the officers responsible for taking the agreed action. For background documentation please refer to the agenda and supporting papers available on the Council's web site ([www.oxfordshire.gov.uk](http://www.oxfordshire.gov.uk).)

If you have a query please contact Jack Nicholson ([jack.nicholson@oxfordshire.gov.uk](mailto:jack.nicholson@oxfordshire.gov.uk))

**DELEGATED DECISIONS BY CABINET MEMBER FOR CHILDREN,  
EDUCATION & YOUNG PEOPLE'S SERVICES - WEDNESDAY, 9 OCTOBER  
2024**

<i>List published: Wednesday, 9 October 2024 Decisions will (unless called in) become effective at 5.00pm on Wednesday, 16 September 2024</i>		
<i>RECOMMENDATIONS CONSIDERED</i>	<i>DECISIONS</i>	<i>ACTION</i>
<b>1. Declarations of Interest</b>	None.	
<b>2. Questions from County Councillors</b>	None.	
<b>3. Petitions and Public Address</b>	None.	
<b>4. Minutes of the Previous Meeting</b>  To confirm the minutes of the meeting held on 11 September 2024 to be signed by the Chair as a correct record.	Minutes approved.	
<b>5. Children's Services Residential Capital Programme for Oathill Lodge, Enstone, Chipping Norton</b>  <i>Cabinet Member: Children, Education and Young People's Services Forward Plan Ref: 2024/313 Contact: Andrea Benneyworth, Programme Manager – Residential Edge of Care (<a href="mailto:Andrea.Benneyworth@oxfordshire.gov.uk">Andrea.Benneyworth@oxfordshire.gov.uk</a>)</i>  Report by Director of Children's Services (CMDCEYPS5).  The information in this case is exempt in that it falls within the following prescribed categories:		

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**DELEGATED DECISIONS BY CABINET MEMBER FOR CHILDREN,  
EDUCATION & YOUNG PEOPLE'S SERVICES - WEDNESDAY, 9 OCTOBER  
2024**

<i>RECOMMENDATIONS FROM THE AGENDA</i>	<i>DECISIONS</i>	<i>ACTION</i>
<p>3. Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p> <p>and since it is considered that, in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.</p> <p>The annex containing exempt information under the above paragraph is attached.</p> <p><b>The Cabinet Member is RECOMMENDED to:</b></p> <p>a) <b>Approve entering the contract with E. W. Beards for them to carry out construction services on the refurbishment of Oathill Lodge, Enstone, Chipping Norton.</b></p> <p>b) <b>Delegate authority to the Director of Property in consultation with the Head of Legal Services and the Deputy Monitoring Officer to complete all necessary legal documentation to give effect to this contract award.</b></p>	<p>Recommendations approved.</p>	<p>CEYPS (Andrea Benneyworth)</p>